Maharashtra University of Health Sciences, Nashik

Inspection Committee Report for Academic Year 2023 – 2024 Details

of Library

Faculty: Bsc(Nursing)

Name of College/Institute : Lifeline Institute of Nursing

1	Total Books (Other than Book Bank scheme)	512
2	Last year purchase	512
3	Invoice & payment details	Vishanta Surgical Invoice No-9 Rs. 3,39,000/- Dated 23-12-2023 Vibha Medical Book Center Invoice No. 006529 Rs. 54,212/- Dated 27-08-2023
4	List of Journal subscribed year	5 in 2024

Principal
Lifeline Institute of Nursing
Pandharpur, Dist. Solapur
Dean/ Principal Stamp & Signature

7, GROUND FLOOR,151/C,RANGARI CHAWL, B/H AMIT SAREES, HINDMATA DADA SAHEB PHALKE ROAD, DADAR (EAST), MUMBAI - 400 014 TEL.: 022 - 24164191 / MOBILE: +91 9870476352

e-mail: vibhambc@gmail.com

BILL TO

PAGE 01 / 04

INVOICE NO.006529

DATE 27th AUG 2022

THE SECRETARY

SIDDHNATH FOUNDATION CHARITABLE TRUST

ORDER No. WHATSAPP DATE 24.08.22

LIFELINE SUPER SPECIALITY HOSPITAL 4776/90/91/92/1/2

NEW KARAD NAKA

DOC. THRU. DIRECT TO PARTY

PANDHARPUR - 413 304 DIST.: SOLAPUR, MAHARASHTRA

DESP.THRU SHREE VITHAL TRANSPORT

MOBILE: +91 98222 41698

PARCELS

THREE(3) LR No.

1797

US\$: ₹.82.800 BRITISH £: ₹.099.600 EURO €: ₹.84.700 AS ON 27.08.22 AS PER G.O.C

SR.No	. AUTHOR	TITLE	QTY	PRICE	DISC.	AMOUNT
		1st YEAR B Sc(N)				ANGUIT
		SEMESTER 1 & II				
		ANATOMY & PHYSIOLOGY				
1	GARG	BD CHAURASIA APPLIED ANATOMY & PHYSIOLOGY				
		FOR B Sc NURSING STUDENTS	1	1395.00	25.00	1046.25
2	SHANKAR / VAZ	TEXTBOOK & WORKBOOK OF APPLIED			23.00	10-40.23
		ANATOMY & APPLIED PHYSIOLOGY	1	895.00	25.00	671.25
3	WAUGH	ROSS & WILSON ANATOMY & PHYSIOLOGY IN			25.00	071,25
		HEALTH & ILLNESS	1	1535.00	25.00	1151.25
4	VISHRAM SINGH	TEXTBOOK OF ANATOMY		1555.00	25.00	1131.23
		VOL. I - UPPER LIMB & THORAX	1	780.00	25.00	585.00
		VOL. II - ABDOMEN & LOWER LIMB	1	850.00		637.50
		VOL.III - HEAD, NECK & BRAIN	1	795.00		596.25
5	CHAURASIA B D	B D CHAURASIA'S HUMAN ANATOMY - REGIONAL		7.53.00	23.00	390.23
		AND APPLIED DISSECTION & CLINICAL, 8/ED.				
		VOL. I - UPPER LIMB & THORAX	1	750.00	25.00	562.50
		VOL. 2 - LOWER LIMB & ABDOMEN	1	850.00	25.00	637.50
		VOL.3 / 4-HEAD, NECK, BRAIN & NEUROANATOMY	1	1095.00	25.00	821.25
6	ASHALATHA	TEXTBOOK OF APPLIED ANATOMY & PHYSIOLOGY		1035.00	25.00	021,23
		FOR NURSES WITH FREE BOOKLET	1	1295.00	25.00	971.25
7	SEMBULINGAM	ESSENTIALS OF MEDICAL PHYSIOLOGY	1	1995.00	25.00	1496.25
8	RANDHAWA	TEXTBOOK OF APPLIED ANATOMY	1	699.00	20.00	559.20
9	RANDHAWA	TEXTBOOK OF APPLIED PHYSIOLOGY	. 1	625.00	20.00	500.00
10	RANDHAWA	ANATOMY & PHYSIOLOGY	1	1599.00	20.00	1279.20
11	MUTHAYYA	HUMAN PHYSIOLOGY	1	2095.00	25.00	
12	PAL	COMPREHENSIVE TEXTBOOK OF MEDICAL	1	2033.00	23.00	1571.25
		PHYSIOLOGY, 2 VOLS.SET	1	1695.00	25.00	1771 75
		NURSING FOUNDATION	1	1095.00	25.00	1271.25
13	KOZIER	FUNDAMENTALS OF NURSING	1	3000.00	20.00	1670 20
14	ANAMMA JACOB	CLINICAL NURSING PROCEDURES - THE ART	1	2099.00	20.00	1679.20
		OF NURSING PRACTICE	1	1405.00	25.00	
15	NANCY	PRINCIPLES & PRACTICE OF NURSING	1	1495.00	25.00	1121.25
		VOL. I - NURSING ARTS PROCEDURES		550.00		
		VOL. II - SENIOR NURSING PROCEDURES	1	550.00	15.00	467.50
16	GOYAL	TEXTBOOK OF NURSING FOUNDATION FOR	1	530.00	15.00	450.50
		B Sc NURSING STUDENTS	1	1050.00	25.00	707.5
17	CLEMENT	NURSING FOUNDATION, VOL. I & II		1050.00	25.00	787.50
		NON-STAND FOUNDATION, VOL. 1 & 11	1	1900.00	25.00	1425.00
	E. & O.E.	GRAND TOTAL CARRIED FORWARD TO PAGE 02	2.2		-	THE THE PROPERTY OF THE PROPER
	LI WOLL,	TO PAGE 02	22			20288,10

OUR BANKERS : A/CNo.

BANK OF INDIA BRANCH: MAHESHWARI UDYAN 002920110000508 IFSC CODE BKID0000029

HSN CODE 49011010 FOR PRINTED BOOKS

SUBJECT TO MUMBAI JURISDICTION ONLY

For, VIBHA MEDICAL BOOK CENTRE

7, GROUND FLOOR,151/C, RANGARI CHAWL, B/H AMIT SAREES, HINDMATA DADA SAHEB PHALKE ROAD, DADAR (EAST), MUMBAI - 400 014 TEL.: 022 - 24164191 / MOBILE : +91 9870476352

e-mail: vibhambc@gmail.com

BILL TO PAGE 02 / 04 THE SECRETARY

INVOICE NO.006529

DATE 27th AUG 2022

1797

SIDDHNATH FOUNDATION CHARITABLE TRUST

ORDER No. WHATSAPP DATE 24.08.22

LIFELINE SUPER SPECIALITY HOSPITAL 4776/90/91/92/1/2

DOC.THRU, DIRECT TO PARTY

NEW KARAD NAKA

PANDHARPUR - 413 304

DESP.THRU SHREE VITHAL TRANSPORT

DIST.: SOLAPUR, MAHARASHTRA MOBILE: +91 98222 41698

PARCELS THREE(3) L R No.

US \$: ₹.82.800 BRITISH £ : ₹.099.600 EURO € : ₹.84.700 AS ON 27.08.22 AS PER G.O.C

SR.No	. AUTHOR	TITLE	QTY	PRICE	DISC.	AMOUNT
		BROUGHT FORWAD FROM PAGE 01	22			20288.10
18	CLEMENT	TEXTBOOK OF NURSING FOUNDATION	1	1095.00	25.00	821.25
19	GOWDA	FOUNDATION OF NURSING	1	1395.00	25.00	1046.25
2.0	LAKHWINDER	TEXTBOOK OF NURSING FOUNDATION - I	1	455.00	20.00	364.00
21	JAVED ANSARI	CONCISE COURSE IN NURSING FOUNDATION -I	1	851.00	20.00	680.80
22	KAUR & KAUR	TEXTBOOK OF NURSING FOUNDATION	1	1299.00	20.00	1039.20
23	SHARMA	POTTER & PERRY ESSENTIALS OF NURSING				
		FOUNDATION	1	1130.00	25.00	847.50
24	SHARMA	POTTER & PERRY FUNDAMENTALS OF NURSING	1	1995.00	25.00	1496.25
25	GOYAL	ELSEVIER CLINICAL SKILLS MANUAL				
		- NURSING FOUNDATION	1	635.00	25.00	476.25
26	WILLIAMS	DEWIT'S FUNDAMENTAL CONCEPTS & SKILLS				
		FOR NURSING	1	1190.00	25.00	892.50
27	BURNS	AACN ESSENTIALS OF CRITICAL CARE NURSING	1	2980.00	20.00	2384.00
28	KATHWAL	TEXTBOOK OF NURSING FOUNDATION FOR				
		B Sc NURSING STUDENTS	1	1095.00	15.00	930.75
29	VALSAMMA	NURSING FOUNDATION - I & II FOR				
		B Sc NURSING STUDENTS INCLUDING FIRST AID				
		AND HEALTH ASSESSMENT MODULLE	1	950.00	10.00	855.00
		PSYCHOLOGY				033.00
30	KAUR	TEXTBOOK OF APPLIED PSYCHOLOGY	1	495.00	25.00	371.25
31	REDDY	APPLIED PSYCHOLOGY FOR NURSES	1	495.00	25.00	371.25
32	SREEVANI	APPLIED PSYCHOLOGY FOR NURSES	. 1	595.00	25.00	446.25
33	BABU	PSYCHOLOGY FOR NURSES	1	505.00	25.00	378.75
34	KAUR	A TEXTBOOK OF APPLIED PSYCHOLOGY	1	425.00	20.00	340.00
35	ANJNA	APPLIED PSYCHOLOGY FOR NURSES	1	325.00	20.00	260.00
36	PRAKASH	TEXTBOOK OF APPLIED SOCIOLOGY &				2.00.00
		PSYCHOLOGY FOR B SC NURSING STUDENTS	1	550.00	25.00	412.50
37	MAHESHWARI	TEXTBOOK OF PSYCHOLOGY FOR NURSING				112.30
		AND ALLIED HEALTH SCIENCES	1	495.00	15.00	420.75
38	GOWDA	ESSENTIALS OF PSYCHOLOGY FOR B Sc			15.00	420.73
		NURSING STUDENTS	1	450.00	25.00	227.50
		SOCIOLOGY	1	450.00	23.00	337.50
39	GOWDA	ESSENTIALS OF SOCIOLOGY FOR B Sc				
		NURSING STUDENTS	1	450.00	25.00	222.50
40	LOHUMI	SOCIOLOGY FOR NURSES	1			337.50
41	VARINDER KAUR	TEXTBOOK OF APPLIED SOCIOLOGY FOR	1	445.00	25.00	333.75
		B Sc NURSING STUDENTS	1	450.00	15.00	202.50
	E. & O.E.	GRAND TOTAL CARRIED FORWARD TO PAGE 03	46	450.00	15.00	382.50

OUR BANKERS: BANK OF INDIA BRANCH: MAHESHWARI UDYAN 002920110000508 IFSC CODE BKID0000029

HSN CODE 49011010 FOR PRINTED BOOKS

SUBJECT TO MUMBAI JURISDICTION ONLY

For, VIBHA MEDICAL BOOK CENTRE

7, GROUND FLOOR,151/C,RANGARI CHAWL, B/H AMIT SAREES, HINDMATA DADA SAHEB PHALKE ROAD, DADAR (EAST), MUMBAI - 400 014

TEL.: 022 - 24164191 / MOBILE: +91 9870476352

e-mail: vibhambc@gmail.com

BILL TO PAGE 03 / 04

THE SECRETARY

SIDDHNATH FOUNDATION CHARITABLE TRUST LIFELINE SUPER SPECIALITY HOSPITAL

4776/90/91/92/1/2

NEW KARAD NAKA

PANDHARPUR - 413 304

DIST.: SOLAPUR, MAHARASHTRA MOBILE: +91 98222 41698

INVOICE NO.006529

DATE 27th AUG 2022

ORDER No. WHATSAPP

DATE 24.08.22

DOC. THRU. DIRECT TO PARTY

DESP.THRU SHREE VITHAL TRANSPORT

PARCELS

THREE(3) LR No.

		LAKCI	-6.3	ITKEE	(3)	I K NO
US \$: ₹.82.800 BRITISH £ : ₹.099.600	EURO € : ₹.84 700	AS ON	27.08	22 15	DED	COC
		110 014	27.00	. L. L. H.	FER	6.0.0
AUTHOR						

SR.No	. AUTHOR	TITLE	QTY	PRICE	DISC.	AMOUNT
		BROUGHT FORWARD FROM PAGE 02	46	- ALCE	Disc.	
42	PRAKASH	TEXTBOOK OF APPLIED SOCIOLOGY &				36513.85
		PSYCHOLOGY FOR B Sc NURSING STUDENTS	1	550.00	25.00	412.50
43	NEELAM KUMARI	TEXTBOOK OF APPLIED SOCIOLOGY	1	475.00		380.00
44	TYAGI	APPLIED SOCIOLOGY & PSYCHOLOGY		773.00	20.00	300.00
		FOR NURSES	1	595.00	25.00	446.25
45	NEERAJA	TEXTBOOK OF SOCIOLOGY FOR NURSING STUD	1	750.00		562.50
46	SREEVANI	APPLIED SOCIOLOGY FOR NURSES	1	495.00		371.25
47	POTHEN	SOCIOLOGY FOR GRADUATE NURSES	1	300.00		270.00
48	SACHDEVA	AN INTRODUCTION TO SOCIOLOGY	1	510.00		459.00
		COMMUNICATIVE ENGLISH		310,00	10.00	439.00
49	LOHUMI	COMMUNICATIVE ENGLISH FOR NURSES	1	465.00	25.00	348.75
50	SHARMA	COMMUNICATIVE ENGLISH 4 NURSES	1	550.00	25.00	
51	SHIVANI SHARMA			330.00	23.00	412.50
		UNDERGRADUATE & DIPLOMA NURSING STUD	1	395.00	15.00	335.75
52	LOHUMI	COMMUNICATIVE ENGLISH SKILLS FOR NURSES	1	225.00	20.00	180,00
53	BANDANA	COMMUNICATIVE ENGLISH FOR B SC NURSING		395.00	25.00	296.25
		NUTRITION & DIETETICS		333.00	23.00	290.25
54	GOPALAN	NUTRITIVE VALUED OF INDIAN FOODS(+POSTAGE)	1	120.00	0.00	120.00
55	BANDANA	TEXTBOOK OF APPLIED NUTRITION &		120.00	0.00	120.00
		DIETETICS FOR B SC NURSING STUDENTS	1	450.00	15.00	202.50
56	CLEMENT	APPLIED NUTRITION, DIETETICS AND		430,00	15.00	382.50
		BIOCHEMISTRY FOR BASIC B Sc NURSING	. 1	705.00	25.00	
57	NAYAK	HANDBOOK OF APPLIED BIOCHEMISTRY,	1	795.00	25.00	596.25
		NUTRITION & DIETETICS FOR NURSING .	1	705.00	25.00	
58	SOHI	A COMPREHENSIVE TEXTBOOK OF APPLIED	1	795.00	25.00	596.25
		NUTRITION & DIETETICS FOR B SC NURSING	1	495.00	25.00	
59	SOHI	TEXTBOOK OF NUTRITION	1		25.00	371.25
60	VENKATRAMAN	NUTRITION & BIOCHEMISTRY FOR NURSES	1	625.00	20.00	500.00
61	VENKATRAMAN	NUTRITION FOR NURSES		670.00	25.00	502.50
62	OHN	BASIC & APPLIED BIOCHEMISTRY, NUTRITION	1	495.00	25.00	371.25
		AND DIETETICS FOR NURSING				
63	AL	TEXTBOOK OF APPLIED BIOCHEMISTRY AND	1	650.00	25.00	487.50
		NUTRITION & DIETETICS FOR B SC NURSING				
64		TEXTBOOK OF NUTRITION & DIETETICS FOR	1	595.00	25.00	446.25
		B Sc NURSING STUDENTS				
1		D SCHONSING STODENTS	1	425.00	25.00	318.75
f	. & O.E.	GRAND TOTALCARRIED FORWARD TO PAGE 04			(Driveney)	DANIEL TO THE COUNTY OF THE CO
		BANK OF INDIA BRANCH : MAHESHIWARI LIDYAN	69			45681.10

OUR BANKERS : BANK OF INDIA BRANCH : MAHESHWARI UDYAN 002920110000508 IFSC CODE BKID0000029

HSN CODE 49011010 FOR PRINTED BOOKS

SUBJECT TO MUMBAI JURISDICTION ONLY

For, VIBHA MEDICAL BOOK CENTRE

Charitable Trust

7, GROUND FLOOR, 151/C, RANGARI CHAWL, B/H AMIT SAREES, HINDMATA DADA SAHEB PHALKE ROAD, DADAR (EAST), MUMBAI - 400 014 TEL.: 022 - 24164191 / MOBILE: +91 9870476352

e-mail: vibhambc@gmail.com

BILL TO

PAGE 04 / 04

INVOICE NO.006529

DATE 27th AUG 2022

THE SECRETARY

SIDDHNATH FOUNDATION CHARITABLE TRUST

ORDER No. WHATSAPP

DATE 24.08.22

LIFELINE SUPER SPECIALITY HOSPITAL 4776/90/91/92/1/2

NEW KARAD NAKA

PANDHARPUR - 413 304

DIST.: SOLAPUR, MAHARASHTRA

MOBILE: +91 98222 41698

DOC.THRU. DIRECT TO PARTY

DESP.THRU SHREE VITHAL TRANSPORT

PARCELS THREE(3) LR No.

1797

US\$: ₹.82.800 BRITISH £: ₹.099.600 EURO €: ₹.84.700 AS ON 27.08.22 AS PER G.O.C

SR.No.	AUTHOR	TITLE	QTY	PRICE	DISC.	AMOUNT
		BROUGHT FORWARD FROM PAGE 03	69			45681.10
		BIOCHEMISTRY				
65	SATYANARYAN	BIOCHEMISTRY	1	1595.00	25.00	1196.25
66	SATYANARYAN	ESSENTIALS OF BIOCHEMISTRY	1	795.00		596.25
67	LAL	ESSENTALS OF BIOCHEMISTRY FOR B SC NURSING	1	495.00	25.00	371.25
68	KAUR	TEXTBOOK OF APPLIED BIOCHEMISTRY				
		FOR B Sc NURSING STUDENTS	1	450.00	15.00	382.50
69	SHANTARAM	APPLIED BIOCHEMISTRY FOR B Sc NURSING	1	495.00	25.00	371.25
70	NAIK	BIOCHEMISTRY	1	1650.00	25.00	1237.50
71	NAIK	ESSENTIALS OF BIOCHEMISTRY	1	1195.00	25.00	896.25
72	VASUDEVAN	TEXTBOOK OF BIOCHEMISTRY FOR				
		MEDICAL STUDENTS	1	1695.00	25.00	1271.25
73	CHATTERJEA	TEXTBOOK OF MEDICAL BIOCHEMISTRY	1	1995.00	25.00	1496.25
		NURSING INFORMATICS				
74	RAJ	NURSING INFORMATICS	1	450.00	25.00	337.50
75	RANDHIR	TEXTBOOK OF HEALTH NURSING INFORMATICS				
		AND TECHNOLOGY FOR B SC NURSING STUDENTS	1	499.00	25.00	374.25
						0.40
		RUPEES FIFTY FOUR THOUSAND TWO				
		HUNDRED TWELVE ONLY	80			54212.00
			-			
	E. & O.E.	GRAND TOTAL	80		- Ino	54212.00

OUR BANKERS :

BANK OF INDIA BRANCH: MAHESHWARI UDYAN

A / C No.

002920110000508 IFSC CODE BKID0000029

HSN CODE 49011010 FOR PRINTED BOOKS

SUBJECT TO MUMBAI JURISDICTION ONLY

For, VIBHA MEDICAL BOOK CENTRE

Trustee

Chairman

7, GROUND FLOOR,151/C,RANGARI CHAWL, B/H AMIT SAREES, HINDMATA DADA SAHEB PHALKE ROAD, DADAR (EAST), MUMBAI - 400 014 TEL.: 022 - 24164191 / MOBILE: +91 9870476352

e-mail: vibhambc@gmail.com

BILL TO

THE SECRETARY

SIDDHNATH FOUNDATION CHARITABLE TRUST

LIFELINE SUPER SPECIALITY HOSPITAL

4776/90/91/92/1/2

NEW KARAD NAKA

PANDHARPUR - 413 304

DIST.: SOLAPUR, MAHARASHTRA

MOBILE: +91 98222 41698

INVOICE NO.006529

DATE 27th AUG 2022

ORDER No. WHATSAPP

DATE 24.08.22

DOC.THRU. DIRECT TO PARTY

DESP.THRU SHREE VITHAL TRANSPORT

	US \$: ₹.82	.800 BRITISH £ : ₹.099.600 EURO € : ₹.84.700 A	PARCELS S ON 27 08	THREE(3)	LR No.	NI
SR.No	. AUTHOR	TITLE	QTY	PRICE	DISC.	AMOUNT
		FOURTH		7		
		FOLLOWING BOOKS SENT BY REGD. POST				
		PACKET No.1 RM692121675IN				
	MALITILANDA	PACKET No.2 RM692121689IN				
11	MUTHAYYA	HUMAN PHYSIOLOGY	1			
17 19	CLEMENT	NURSING FOUNDATION, VOL. II	1			
	GOWDA	FOUNDATION OF NURSING	1			
26	WILLIAMS	DEWIT'S FUNDAMENTAL CONCEPTS & SKILLS				
2.2	DAGU	FOR NURSING	1			
33	BABU	PSYCHOLOGY FOR NURSES	1			
40	LOHUMI	SOCIOLOGY FOR NURSES	1			
		BALANCE BOOKS				
		DALANCE BOOKS				
21	JAVED ANSARI	CONCISE COURSE IN NURSING FOUNDATION -1	1			
51	SHIVANI SHARMA	TEXTBOOK OF COMMUNICATIVE ENGLISH FOR	1			
		UNDERGRADUATE & DIPLOMA NURSING STUD	1			
74	RAJ	NURSING INFORMATICS	1			
			1.05			
-	E. & O.E.	GRAND TOTAL	Agustal Marian Charles and Control of Control		Proposition	N. S. S. E. WARREST ST. OF STREET, ST. OF ST

A/CNo.

OUR BANKERS : BANK OF INDIA BRANCH : MAHESHWARI UDYAN

002920110000508 IFSC CODE BKID0000029 HSN CODE 49011010 FOR PRINTED BOOKS

SUBJECT TO MUMBAI JURISDICTION ONLY

For, VIBHA MEDICAL BOOK CENTRE

Chaire an Siddhanath Foundation Charitable Trust

INVOICE

	VISHANTA SURGICAL		
SI	HOP NO.3, PLOT NO.82, GORAL SHREE OMKAR CHS LTD.	Original For Reci	pient
	PRAGATI SCHOOL, GORAI, BORIVALI WEST, MUMBAI-400091	Duplicate For Tra	
	LEPHONE:9821996113, EMAIL:- vishanta343@gmail.com	Triplicate For Sup	
	GST NO. 27ABYPR5864Q1Z5	Tripricate 10. 50	
Name &	Address of Receiver (Bill To):	Invoice No.	Dated
	NATH INSTITUTE OF NURSING COLLEGE,	9	23-12-2023
PANDH		Delivery Note.	Mode of Payment
		Supplier's Ref.	Other Reference(s)
		Buyer's Order No.	Dated
		Despatch Document No.	Delivery Note Date 23-12-2023
Name &	Address of Consignee (Ship To)	Despatched Through PERSONAL	Destination
		Terms of Delivery	
Sr. No.	Description of Goods	Contraction	Quantity
1	V Singh-Textbook of Clinical Embryology:-3ed/2022	2-5(8)8/4	2
2	Ikizler Handbook of Nutrition and the Kidney		1
3	Sharma-Sexually Transmitted Infections:-2018		1
4	Hossain-Handbook Of Dermatology And Venereology:-3ed/2020		1
5	Venkatesh-Textbook of Medical Physiology:-3ed/2020		1
6	Lakshmanaswamy-Textbook of Pediatrics;- led/2021		1
7	Sharma-Brunner & Suddarth's Textbook of Medical-Surgical Nursi	ng 2vols Set:-2SAE/2022	1
8	Paul- Ghai Essential Pediatrics:- 10ed/2023	Alle College	1
9	Kumar-Howkin & Bourne: Shaw Textbook of Gynaecology:-18ed/2	2022	1
10	Chaurasia-BD Chaurasia Human Anatomy Vol1 Upper Limb and		5
11	Chaurasia-BD Chaurasia Vol 2 Lower Limb Abdomen and pelvis:- 9	ed/2023	5
12	Chaurasia-BD Chaurasia Human Anatomy Vol 3&4 Head & Neck Bi 9ed/2023	rain Neuroanatomy Set of 2:	5
13	Chaurasia- Bd Chaurasids Handbook of General Anatomy;- 7ed/20)24	5
14	V Singh- Textbook of Anatomy: Upper Limb and Thorax, Vol 1:- 4e	d/2024	5
15	V Singh- Textbook of Anatomy: Abdomen and Lower Limb, Vol 2:-		5
16	V Singh-Textbook of Anatomy : Head Neck and Brain: Vol 3;- 4ed/2	2023	5
17	V Singh- General Anatomy with Systemic Anatomy Radiological Ar	natomy Medical Genetics;-	5
1	4ed/2023		5
18	V Singh-Selective Anatomy Prep Manual for UG Vol 1:-2ed/2020		5
19	V Singh-Selective Anatomy Prep Manual for UG Vol 2:-2ed/2020		5
20	Fernald-Munn'S Introduction To Psychology-,-2001	-Clinical Descriptions And	
21	WHO-The Icd-10 Classification Of Mental & Behavioural Disorders Diagnostic Guidelines:-2002		1
22	WHO-Icd 10 Classification Of Mental And Behavioural Disorders:-	2004	1
23	Kumar-Darkroom And Image Processing In Diagnostic Radiology:-	1	

	VHO-Basics Of Radiation Protection How To Achieve Alara: Working Tips And Guidelines:- 007	1
25 S	wain-A Concise Textbook Of Ear, Nose And Throat:-2017	1
	harma-Biochemistry For Nurses:-1ed/2011	15
27 V	Vani- Applied Microbiology	10
28 A	nujeet-Applied English Grammar & Composition:-2ed/2016	15
	adav- Applied Anatomy & Physiology for Nurses	5
	arg- Textbook of Applied Anatomy and Physiology for BSC	5
	upta & Gupta-illustrated Nurses' Dictionary:-2018	15
	upta-Anatomy And Physiology For Nurses: 2003	15
33 P	anda-Microbiology And Parasitology For Nurses:-2016	13
34 B	ansal-Bansal'S Nurses' Dictionary - English - English:-2011	15
	ain-Computer For Nurses:-2004	10
36 A	nand-English For Nursing Courses:-2006	14
	luri-A Textbook Of Computer In Nursing:-2012	15
	oel-Short Textbook Of Computer Training For Nurses:-2011	14
	ethi-Fundamentals Of Nursing: 2018	15
	Arshgeet- Textbook of Computer Education for GNM Nurses	14
	Cumari- Textbook of Nursing Assistant and Patient Care	4
	ain- Textbook of Mental Health Nursing;- 2ed/2023	2
-	ontakke- Principles of Clinical Genetics;- 2ed/2022	1
-	/ Singh-Textbook of Clinical Neuroanatomy:-4ed/2020	2
	atyanarayana-Biochemistry:-6ed/2021	1
-	K Jain- Textbook of Physiology 2vols:- 10ed/2023	1
	ilroy-Atlas Of Human Anatomy:-3ed/2017	2
	apadakis-CMDT 2016:-2016	1
-	ark-Park Textbook of Preventive and Social Medicine:-27ed/2023	1
-	al-Textbook of Medical Physiology: 4ed/2022	1
	Pandekar-Medical Biochemistry Preparatory Manual for	2
	aikwad-Salubris Prep-Manual Aetcom:-2020	1
-	ajendiran-Biochemistry: Practical Manual;- 1ed/2019	1
	eermani- Grays Anatomy for Students (2vols);- 3SAE/2023	1
C-O-O-CIDERE	Vaugh-Ross and Wilson Anatomy and Physiology in Health and Illness:- 14ed/2022	2
THE PERSON NAMED AND POST OF THE PERSON NAMED	lement-Management of Nursing Services and Education:-3ed/2020	2.
	olit-Essentials of Nursing Research-Appraising Evidence for Nursing Practice:9ed/2018	3
58 S	harma Nursing Research and Statistics 4ed/2022	5
59 C	ullen-The Official Cambridge Guide To lelts Student'S Book With Answers With Dvd Rom:-	3
-	Vani- New Concepts in Pathology	2
	aveja Textbook of Microbiology for Nursing 6ed	2
-	enniston-Oxford Handbook Of Ophthalmology:-3ed/2015	1
	Nedforth-Oxford Handbook Of Midwifery:-3ed/2017	1
	. Mustafa-Textbook Of Nursing Research And Statistics:-2011	1
	hirusangu S-Textbook Of Mental Health And Psychiatric Nursing:-2017	1
	haskara Raj- DEBR's Nursing Research and Statistics	2
	nderson Community As A Partner; 8ed/2019	1
-	hanna-Sociology For Nurses:-2017	1
	arrus N-Nursing Services And Administration:-2014	1
	ebastian J-Mental Health & Psychiatric Nursing For GNM With Solved Questians:-2016	1
	anwar-Medical Surgical Nursing:-2019	1
	arjal-Textbook of Midwifery and Gynecological Nursing;-2023	2

73	Mcveigh-Oxford Handbook Of Reproductive Medicine And Family Planning:-2ed/2013	1
74	Siddiqui-Adult Limb Fractures:-2002	1
75	West-Rheumatology Secrets:-3ed/2015	1
76	Mishra-Current Trends in Medical Education:-2020	1
77	Raman Diabetes Mellitus	1
78	Hampton-150 ECG cases:-5ed/2019	1
79	Ellestad-Stress Testing: Principles And Practice:-5ed/2003	2.
80	Goel-Short Textbook Of Computer Training For Nurses:-2011	1
81	Polin-Fetal & Neonatal Secrets:-3ed/2013	1
82	Sontakke-Textbook Of Human Embryology With Clinical Cases And 3D Illustrations:-2020	3
	GOGATE-Guidelines And Standards For Maternal Serum Screening For Downs Syndrome	1
83	Neural Tube Defects And Other Obse Problems:-2015	1 -7
84	Pothen-Sociology For Nurses:-2013	1
- 04	No Manufacturer — Nursing Aid Artificial Kidney Dialysis Unit And Operation Theater	1
85	Techniques:-2020	1
0.0	Rathod- Teaching and Learning Strategies in Nursing; 2023	3
86	WHO-Managing Newborn Problems : Aguide To Doctors , Nurses And Midwives:-2007	2
87		1
88	Jain-Sociology An Introduction To Sociology:-2011	3
89	Visanth VS- Textbook of Applied Psychology for Nurses ;- 2023	1
90	Jayalakshmi-Operation Room Assistance Manual:-2010	1
91	A. Mustafa-Textbook Of Nursing Research And Statistics:-2011	1
92	Dahlin-Clinical Pocket Guide To Advanced Practice Palliative	1
93	Lanken-The Intensive Care Unit Manual:-2013	3
94	Parks- Essentials of Community Health Nursing	1
95	Thirusangu S-Textbook Of Mental Heath And Psychiatric Nursing: 2017 Sebastian J-Mental Health & Psychiatric Nursing For Gnm With Solved Questions: -2016	1
96	Sebastian 1-intental Health & Psychiatric Norsing For Griff With Solved Questions. 2010	KO-000000000-0000
97	Panwar-Medical Surgical Nursing:-2019	1
98	Harrus N-Nursing Services And Administration:-2014	1
99	WHO-Managing Complications In Pregnanacy And Childbirth A Guide For Midwives And Doctors:-2007	1
100	Shanbhag-Pharmacology for Nurses;- 3ed/2023	3
101	Caballero-Nursing Osces: A Complete Guide To Exam Success: 2012	1
102	Chaitra- Textbook of Pathology and Genetics for BSc Nursing Students	10
103	M Singh-A Manual Of Essential Pediatrics:-2ed/2013	3
104	Bowden-oxford Handbook Of Orthopaed Trauma :-2018	1
105	The Washington Manual of Outpatient Medicine	1
106	The Washington Manual of Emergency Medicine	1
107	Collier-Oxford Handbook Of Clinical Specialties:-9ed/2016	1
108	Cunha Antibiotic Essentials	1
	Lindiey-Stroke:-2ed/2017	1
	LLEWELYN-Oxford Handbook Of Clinical Diagnosis:-3ed/2015	1
	Manji-Oxford Handbook Of Neurology:-2ed/2018	1
	WHO-Laboratory Biosafety Manual:-2006	2
	S Rao-Essentials Of Epidemiology:-2009	2
114	WHO-Heterotrophic Plate Counts And Drinking Water Safety: The Significance Of HPC'S For	1
	Water Quality And Human Health2005 Fewtrell-Water Quality: Guidelines, Standards And Health:	1
	Acha-Zoonoses And Communicable Diseases Common To Man And Animals Vol 1 Bacterioses	4
116	Milia-Zuonoses And Communicable Diseases Common to Wall Adminals vol 1 bacterioses	1

117	Acha-Zoonoses And Communicable Diseases Common To Mar	n And Animals Vol 2	1
118	Chlamydioses, Rickettsioses And Viroses:-2006 Acha-Zoonoses And Communicable Diseases Common To Mar 2006	1	
119	Mishra-Occupational Health Management:-2015	2	
120	Indrayan-Basic Methods Of Medical Research		1
121	Negi-Methods In Biostatistics:-4ed/2023		1
122	A STATE OF THE PARTY OF THE PAR		1
123	WHO-Cardiovascular Survey Methods:-2005		1
124	Dhikav-Textbook Of Clinical Research: 2ed/2021		1
125	Beaglehole-Basic Epidemiology: -2006		1
126	Dhikav-Basic And Clinical Epidemiology:-2015		1 ~
127	WHO-International Statistical Classification of Diseases and Related Health Problems ICO-10 3		3 1
128			1
129	• C.		1
130			1
131			1
132			1
133	Benjamin-Andreoli And Carpenter'S Cecil Essentials Of Medicin	e:-	1
134	WHO-manual Of Basic 'Techniques For A Health laboratory:-		1
135	WHO-Surgical Care At The District Hospital: 2005		1
136	Sarin-Wong's Essentials of Pediatric Nursing; - 3SAE/2023		2
137	Journals		
	TOTAL AMOUNT	James A. Jersey	3,39,000
Amoun	t Chargable (in words)		E.&O.E
	akh Thirty Nine Thousand Only		
		Company's Bank Details Bank Name: Mumbai Distric LTD A/c No.: 2811010000049 Branch: Gorai, Borivali N IFSC Code: MDCB0680028	
Declarat	tion	For VISHA	ANTA SURGICAL
1) Subje	ect To Mumbai Jurisdiction		
	ent should be made within 30 days otherwise interest @24% e charged		rate.b.
3) Goods	s once sold will not be taken back	Author	ised Signatory