

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 202 --- -
202--- Details of Library

Name of College/Institute : Lifeline Institute of Nursing Faculty : Nursing.....

01	Total Books (Other than Book Bank scheme)			515
02	Last year purchase			
03	Invoice & payment details Copy need to uploaded on web site			Yes
04	Total Hours Day Library Open			9hr
05	Total area available in Library			3,000sq.
06	List of Journal subscribed Current year :- January:-_____To December_____			
	National		International	
	Printed Hard Copy	Online	Printed Hard Copy	Online
07	Total Back Volumes of Printed Journals Available			17
08	Separate Reading room facilities for staff and students			Yes
09	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility			No.
10	Library Software Available if yes attaché documents			Yes
11	Provision for Photo Copy in Library			Yes
12	Provision for Drinking Water Facility in Library			Yes
13	Daily Available(at least 02 News Papers) in library for staff and students			Yes
14	Book bank facility for needy and SC/ST students			
15	Library orientation program is arranged for every year			Yes
16	Collection of competitive exam related books			Yes
17	Library WEB OPAC			-
18	Celebrate birth and death anniversary of Great Indian Leaders			-
19	Washroom Facility in Library			Yes
20	Book bank facility for needy and SC/ST students			

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other, Please Specify:-

Sr No	LIBRARY	Particular	Remark
1	Total National Journals Subscribed this year		
2	Total International Subscribed Journals this year		
3	Total Back Volumes of Printed Journals Available		
4	Provision for Digital Library		
5	Reading Room for teacher with at least 80% seating capacity (chairs table)		
6	Reading Room for students with at least 80% seating capacity of total strength (chairs table)		
7	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility		
8	Provision for Photo Copy (Xerox) in Library		
9	Provision for Lockers For Faculty and students		
10	Provision for Drinking Water Facility in Library		
11	Daily Available at least 02 News Paper in library for staff and students		
12	Book bank facility for needy and SC/ST students		
13	Library orientation program is arranged for every year		
14	Collection of competitive exam related books		
15	Plagiarism Checking Service (Software)		
16	Library WEB OPAC		
17	Celebrate birth and death anniversary of Great Indian Leaders		
18	TOTAL HOURS DAY LIBRARY OPEN		
19	Washroom Facility in Library		

Date:-

Dean/ Principal Stamp & Signature

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PAGE 01 / 04

INVOICE NO.006529

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PARCELS THREE(3) L.R.No. 1797

US \$: ₹.82,800 BRITISH £ : ₹.099,600 EURO € : ₹.84,700 AS ON 27.08.22 AS PER G.O.C

SR.No.	AUTHOR	TITLE	QTY	PRICE	DISC.	AMOUNT
		1st YEAR B Sc(N) SEMESTER I & II ANATOMY & PHYSIOLOGY				
1	GARG	B D CHAURASIA APPLIED ANATOMY & PHYSIOLOGY FOR B Sc NURSING STUDENTS	1	1395.00	25.00	1046.25
2	SHANKAR / VAZ	TEXTBOOK & WORKBOOK OF APPLIED ANATOMY & APPLIED PHYSIOLOGY	1	895.00	25.00	671.25
3	WAUGH	ROSS & WILSON ANATOMY & PHYSIOLOGY IN HEALTH & ILLNESS	1	1535.00	25.00	1151.25
4	VISHRAM SINGH	TEXTBOOK OF ANATOMY VOL. I - UPPER LIMB & THORAX	1	780.00	25.00	585.00
		VOL. II - ABDOMEN & LOWER LIMB	1	850.00	25.00	637.50
		VOL. III - HEAD, NECK & BRAIN	1	795.00	25.00	596.25
5	CHAURASIA B D	B D CHAURASIA'S HUMAN ANATOMY - REGIONAL AND APPLIED DISSECTION & CLINICAL, 8/ED.				
		VOL. I - UPPER LIMB & THORAX	1	750.00	25.00	562.50
		VOL. 2 - LOWER LIMB & ABDOMEN	1	850.00	25.00	637.50
		VOL. 3 / 4-HEAD, NECK, BRAIN & NEUROANATOMY	1	1095.00	25.00	821.25
6	ASHALATHA	TEXTBOOK OF APPLIED ANATOMY & PHYSIOLOGY FOR NURSES WITH FREE BOOKLET	1	1295.00	25.00	971.25
7	SEMBULINGAM	ESSENTIALS OF MEDICAL PHYSIOLOGY	1	1995.00	25.00	1496.25
8	RANDHAWA	TEXTBOOK OF APPLIED ANATOMY	1	699.00	20.00	559.20
9	RANDHAWA	TEXTBOOK OF APPLIED PHYSIOLOGY	1	625.00	20.00	500.00
10	RANDHAWA	ANATOMY & PHYSIOLOGY	1	1599.00	20.00	1279.20
11	MUTHAYYA	HUMAN PHYSIOLOGY	1	2095.00	25.00	1571.25
12	PAL	COMPREHENSIVE TEXTBOOK OF MEDICAL PHYSIOLOGY, 2 VOLS. SET	1	1695.00	25.00	1271.25
		NURSING FOUNDATION				
13	KOZIER	FUNDAMENTALS OF NURSING	1	2099.00	20.00	1679.20
14	ANAMMA JACOB	CLINICAL NURSING PROCEDURES - THE ART OF NURSING PRACTICE	1	1495.00	25.00	1121.25
15	NANCY	PRINCIPLES & PRACTICE OF NURSING VOL. I - NURSING ARTS PROCEDURES	1	550.00	15.00	467.50
		VOL. II - SENIOR NURSING PROCEDURES	1	530.00	15.00	450.50
16	GOYAL	TEXTBOOK OF NURSING FOUNDATION FOR B Sc NURSING STUDENTS	1	1050.00	25.00	787.50
17	CLEMENT	NURSING FOUNDATION, VOL. I & II	1	1900.00	25.00	1425.00
E. & O.E. GRAND TOTAL CARRIED FORWARD TO PAGE 02			22			20288.10

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SR.No.	AUTHOR	TITLE	QTY	PRICE	DISC.	AMOUNT
		BROUGHT FORWARD FROM PAGE 01	22			20288.10
18	CLEMENT	TEXTBOOK OF NURSING FOUNDATION	1	1095.00	25.00	821.25
19	GOWDA	FOUNDATION OF NURSING	1	1395.00	25.00	1046.25
20	LAKHWINDER	TEXTBOOK OF NURSING FOUNDATION - I	1	455.00	20.00	364.00
21	JAVED ANSARI	CONCISE COURSE IN NURSING FOUNDATION - I	1	851.00	20.00	680.80
22	KAUR & KAUR	TEXTBOOK OF NURSING FOUNDATION	1	1299.00	20.00	1019.20
23	SHARMA	POTTER & PERRY ESSENTIALS OF NURSING FOUNDATION	1	1130.00	25.00	847.50
24	SHARMA	POTTER & PERRY FUNDAMENTALS OF NURSING	1	1995.00	25.00	1496.25
25	GOYAL	ELSEVIER CLINICAL SKILLS MANUAL - NURSING FOUNDATION	1	635.00	25.00	476.25
26	WILLIAMS	DEWIT'S FUNDAMENTAL CONCEPTS & SKILLS FOR NURSING	1	1190.00	25.00	892.50
27	BURNS	AACN ESSENTIALS OF CRITICAL CARE NURSING	1	2980.00	20.00	2384.00
28	KATHWAL	TEXTBOOK OF NURSING FOUNDATION FOR B Sc NURSING STUDENTS	1	1095.00	15.00	930.75
29	VALSAMMA	NURSING FOUNDATION - I & II FOR B Sc NURSING STUDENTS INCLUDING FIRST AID AND HEALTH ASSESSMENT MODULE	1	950.00	10.00	855.00
		PSYCHOLOGY				
30	KAUR	TEXTBOOK OF APPLIED PSYCHOLOGY	1	495.00	25.00	371.25
31	REDDY	APPLIED PSYCHOLOGY FOR NURSES	1	495.00	25.00	371.25
32	SREEVANI	APPLIED PSYCHOLOGY FOR NURSES	1	595.00	25.00	446.25
33	BABU	PSYCHOLOGY FOR NURSES	1	505.00	25.00	378.75
34	KAUR	A TEXTBOOK OF APPLIED PSYCHOLOGY	1	425.00	20.00	340.00
35	ANJNA	APPLIED PSYCHOLOGY FOR NURSES	1	325.00	20.00	260.00
36	PRAKASH	TEXTBOOK OF APPLIED SOCIOLOGY & PSYCHOLOGY FOR B Sc NURSING STUDENTS	1	550.00	25.00	412.50
37	MAHESHWARI	TEXTBOOK OF PSYCHOLOGY FOR NURSING AND ALLIED HEALTH SCIENCES	1	495.00	15.00	420.75
38	GOWDA	ESSENTIALS OF PSYCHOLOGY FOR B Sc NURSING STUDENTS	1	450.00	25.00	337.50
		SOCIOLOGY				
39	GOWDA	ESSENTIALS OF SOCIOLOGY FOR B Sc NURSING STUDENTS	1	450.00	25.00	337.50
40	LOHUMI	SOCIOLOGY FOR NURSES	1	445.00	25.00	333.75
41	VARINDER KAUR	TEXTBOOK OF APPLIED SOCIOLOGY FOR B Sc NURSING STUDENTS	1	450.00	15.00	382.50
		GRAND TOTAL	46			36513.85

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		BROUGHT FORWARD FROM PAGE 02	46			36513.85
42	PRAKASH	TEXTBOOK OF APPLIED SOCIOLOGY & PSYCHOLOGY FOR B Sc NURSING STUDENTS	1	550.00	25.00	412.50
43	NEELAM KUMARI	TEXTBOOK OF APPLIED SOCIOLOGY	1	475.00	20.00	380.00
44	TYAGI	APPLIED SOCIOLOGY & PSYCHOLOGY FOR NURSES	1	595.00	25.00	446.25
45	NEERAJA	TEXTBOOK OF SOCIOLOGY FOR NURSING STUD	1	750.00	25.00	562.50
46	SREEVANI	APPLIED SOCIOLOGY FOR NURSES	1	495.00	25.00	371.25
47	POTHEN	SOCIOLOGY FOR GRADUATE NURSES	1	300.00	10.00	270.00
48	SACHDEVA	AN INTRODUCTION TO SOCIOLOGY	1	510.00	10.00	459.00
		COMMUNICATIVE ENGLISH				
49	LOHUMI	COMMUNICATIVE ENGLISH FOR NURSES	1	465.00	25.00	348.75
50	SHARMA	COMMUNICATIVE ENGLISH 4 NURSES	1	550.00	25.00	412.50
51	SHIVANI SHARMA	TEXTBOOK OF COMMUNICATIVE ENGLISH FOR UNDERGRADUATE & DIPLOMA NURSING STUD	1	395.00	15.00	335.75
52	LOHUMI	COMMUNICATIVE ENGLISH SKILLS FOR NURSES	1	225.00	20.00	180.00
53	BANDANA	COMMUNICATIVE ENGLISH FOR B Sc NURSING	1	395.00	25.00	296.25
		NUTRITION & DIETETICS				
54	GOPALAN	NUTRITIVE VALUED OF INDIAN FOODS(POSTAGE)	1	120.00	0.00	120.00
55	BANDANA	TEXTBOOK OF APPLIED NUTRITION & DIETETICS FOR B Sc NURSING STUDENTS	1	450.00	15.00	382.50
56	CLEMENT	APPLIED NUTRITION, DIETETICS AND BIOCHEMISTRY FOR BASIC B Sc NURSING	1	795.00	25.00	596.25
57	NAYAK	HANDBOOK OF APPLIED BIOCHEMISTRY, NUTRITION & DIETETICS FOR NURSING	1	795.00	25.00	596.25
58	SOHI	A COMPREHENSIVE TEXTBOOK OF APPLIED NUTRITION & DIETETICS FOR B Sc NURSING	1	495.00	25.00	371.25
59	SOHI	TEXTBOOK OF NUTRITION	1	625.00	20.00	500.00
60	VENKATRAMAN	NUTRITION & BIOCHEMISTRY FOR NURSES	1	670.00	25.00	502.50
61	VENKATRAMAN	NUTRITION FOR NURSES	1	495.00	25.00	371.25
62	JOHN	BASIC & APPLIED BIOCHEMISTRY, NUTRITION AND DIETETICS FOR NURSING	1	650.00	25.00	487.50
63	LAL	TEXTBOOK OF APPLIED BIOCHEMISTRY AND NUTRITION & DIETETICS FOR B Sc NURSING	1	595.00	25.00	446.25
64	SHARMA M	TEXTBOOK OF NUTRITION & DIETETICS FOR B Sc NURSING STUDENTS	1	425.00	25.00	318.75
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PAGE 04 / 04

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		BROUGHT FORWARD FROM PAGE 03	69			45681.10
		BIOCHEMISTRY				
65	SATYANARYAN	BIOCHEMISTRY	1	1595.00	25.00	1196.25
66	SATYANARYAN	ESSENTIALS OF BIOCHEMISTRY	1	795.00	25.00	596.25
67	LAL	ESSENTIALS OF BIOCHEMISTRY FOR B Sc NURSING	1	495.00	25.00	371.25
68	KAUR	TEXTBOOK OF APPLIED BIOCHEMISTRY FOR B Sc NURSING STUDENTS	1	450.00	15.00	382.50
69	SHANTARAM	APPLIED BIOCHEMISTRY FOR B Sc NURSING	1	495.00	25.00	371.25
70	NAIK	BIOCHEMISTRY	1	1650.00	25.00	1237.50
71	NAIK	ESSENTIALS OF BIOCHEMISTRY	1	1195.00	25.00	896.25
72	VASUDEVAN	TEXTBOOK OF BIOCHEMISTRY FOR MEDICAL STUDENTS	1	1695.00	25.00	1271.25
73	CHATTERJEA	TEXTBOOK OF MEDICAL BIOCHEMISTRY	1	1995.00	25.00	1496.25
		NURSING INFORMATICS				
74	RAJ	NURSING INFORMATICS	1	450.00	25.00	337.50
75	RANDHIR	TEXTBOOK OF HEALTH NURSING INFORMATICS AND TECHNOLOGY FOR B Sc NURSING STUDENTS	1	499.00	25.00	374.25
		RUPEES FIFTY FOUR THOUSAND TWO HUNDRED TWELVE ONLY	80			54212.00
GRAND TOTAL			80			54212.00

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GRAND TOTAL

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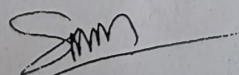
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	Supplier's Ref.	Other Reference(s)
	Buyer's Order No. VERBAL	Dated
Name & Address of Consignee (Ship To)	Despatch Document No.	Delivery Note Date 23-12-2023
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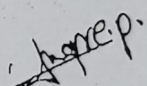
Sr. No.	Description of Goods	Quantity
1	V Singh-Textbook of Clinical Embryology:-3ed/2022	2
2	Ikizler Handbook of Nutrition and the Kidney	1
3	Sharma-Sexually Transmitted Infections:-2018	1
4	Hossain-Handbook Of Dermatology And Venereology:-3ed/2020	1
5	Venkatesh-Textbook of Medical Physiology:-3ed/2020	1
6	Lakshmanaswamy-Textbook of Pediatrics:- 1ed/2021	1
7	Sharma-Brunner & Suddarth's Textbook of Medical-Surgical Nursing 2vols Set:-25AE/2022	1
8	Paul- Ghai Essential Pediatrics:- 10ed/2023	1
9	Kumar-Howkin & Bourne: Shaw Textbook of Gynaecology:-18ed/2022	1
10	Chaurasia-BD Chaurasia Human Anatomy Vol1 Upper Limb and	5
11	Chaurasia-BD Chaurasia Vol 2 Lower Limb Abdomen and pelvis:- 9ed/2023	5
12	Chaurasia-BD Chaurasia Human Anatomy Vol 3&4 Head & Neck Brain Neuroanatomy Set of 2:- 9ed/2023	5
13	Chaurasia- Bd Chaurasids Handbook of General Anatomy:- 7ed/2024	5
14	V Singh- Textbook of Anatomy: Upper Limb and Thorax, Vol 1:- 4ed/2024	5
15	V Singh- Textbook of Anatomy: Abdomen and Lower Limb, Vol 2:-	5
16	V Singh-Textbook of Anatomy :Head Neck and Brain: Vol 3:- 4ed/2023	5
17	V Singh- General Anatomy with Systemic Anatomy Radiological Anatomy Medical Genetics:- 4ed/2023	5
18	V Singh-Selective Anatomy Prep Manual for UG Vol 1:-2ed/2020	5
19	V Singh-Selective Anatomy Prep Manual for UG Vol 2:-2ed/2020	5
20	Fernald-Munn'S Introduction To Psychology:-2001	5
21	WHO-The Icd-10 Classification Of Mental & Behavioural Disorders:Clinical Descriptions And Diagnostic Guidelines:-2002	1
22	WHO-Icd 10 Classification Of Mental And Behavioural Disorders:-2004	1
23	Kumar-Darkroom And Image Processing In Diagnostic Radiology:-2019	1

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24	WHO-Basics Of Radiation Protection How To Achieve Alara: Working Tips And Guidelines:- 2007	1
25	Swain-A Concise Textbook Of Ear, Nose And Throat:-2017	1
26	Sharma-Biochemistry For Nurses:-1ed/2011	15
27	Wani- Applied Microbiology	10
28	Anujeet-Applied English Grammar & Composition:-2ed/2016	15
29	Yadav- Applied Anatomy & Physiology for Nurses	5
30	Garg- Textbook of Applied Anatomy and Physiology for BSC	5
31	Gupta & Gupta-illustrated Nurses' Dictionary:-2018	15
32	Gupta-Anatomy And Physiology for Nurses:-2003	15
33	Panda-Microbiology And Parasitology For Nurses:-2016	13
34	Bansal-Bansal'S Nurses' Dictionary - English - English:-2011	15
35	Jain-Computer For Nurses:-2004	10
36	Anand-English For Nursing Courses:-2006	14
37	Puri-A Textbook Of Computer In Nursing:-2012	15
38	Goel-Short Textbook Of Computer Training For Nurses:-2011	14
39	Sethi-Fundamentals Of Nursing:-2018	15
40	Arshjeet- Textbook of Computer Education for GNM Nurses	14
41	Kumari- Textbook of Nursing Assistant and Patient Care	4
42	Jain- Textbook of Mental Health Nursing:- 2ed/2023	2
43	Sontakke- Principles of Clinical Genetics:- 2ed/2022	1
44	V Singh-Textbook of Clinical Neuroanatomy:-4ed/2020	2
45	Satyanarayana-Biochemistry:-6ed/2021	1
46	A K Jain- Textbook of Physiology 2vols:- 10ed/2023	1
47	Gilroy-Atlas Of Human Anatomy:-3ed/2017	2
48	Papadakis-CMDT 2016:-2016	1
49	Park-Park Textbook of Preventive and Social Medicine:-27ed/2023	1
50	Pal-Textbook of Medical Physiology: 4ed/2022	1
51	Dandekar-Medical Biochemistry Preparatory Manual for	2
52	Gaikwad-Salubris Prep-Manual Aetcom:-2020	1
53	Rajendiran-Biochemistry: Practical Manual:- 1ed/2019	1
54	Veermani- Grays Anatomy for Students (2vols):- 3SAE/2023	1
55	Waugh-Ross and Wilson Anatomy and Physiology in Health and Illness:- 14ed/2022	2
56	Clement-Management of Nursing Services and Education:-3ed/2020	2
57	Polit-Essentials of Nursing Research-Appraising Evidence for Nursing Practice:9ed/2018	3
58	Sharma Nursing Research and Statistics 4ed/2022	5
59	Cullen-The Official Cambridge Guide To Ielts Student'S Book With Answers With Dvd Rom:- 2014	3
60	Wani- New Concepts in Pathology	2
61	Baveja Textbook of Microbiology for Nursing 6ed	2
62	Denniston-Oxford Handbook Of Ophthalmology:-3ed/2015	1
63	Medforth-Oxford Handbook Of Midwifery:-3ed/2017	1
64	A. Mustafa-Textbook Of Nursing Research And Statistics:-2011	1
65	Thirusangu S-Textbook Of Mental Health And Psychiatric Nursing:-2017	1
66	Bhaskara Raj- DEBR's Nursing Research and Statistics	2
67	Anderson Community As A Partner; 8ed/2019	1
68	Khanna-Sociology For Nurses:-2017	1
69	Harrus N-Nursing Services And Administration:-2014	1
70	Sebastian J-Mental Health & Psychiatric Nursing For GNM With Solved Questions:-2016	1
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72	Harjal- Textbook of Midwifery and Gynecological Nursing:-2023	2

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75	West-Rheumatology Secrets:-3ed/2015	1
76	Mishra-Current Trends in Medical Education:-2020	1
77	Raman Diabetes Mellitus	1
78	Hampton-150 ECG cases:-5ed/2019	1
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80	Goel-Short Textbook Of Computer Training For Nurses:-2011	1
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84	Pothen-Sociology For Nurses:-2013	1
85	No Manufacturer —Nursing Aid Artificial Kidney Dialysis Unit And Operation Theater Techniques:-2020	1
86	Rathod- Teaching and Learning Strategies in Nursing:- 2023	3
87	WHO-Managing Newborn Problems : A Guide To Doctors , Nurses And Midwives: 2007	2
88	Jain-Sociology An Introduction To Sociology:-2011	1
89	Visanth VS- Textbook of Applied Psychology for Nurses :- 2023	3
90	Jayalakshmi-Operation Room Assistance Manual:-2010	1
91	A. Mustafa-Textbook Of Nursing Research And Statistics:-2011	1
92	Dahlin-Clinical Pocket Guide To Advanced Practice Palliative	1
93	Lanken-The Intensive Care Unit Manual:-2013	1
94	Parks- Essentials of Community Health Nursing	3
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96	Sebastian J-Mental Health & Psychiatric Nursing For Gnm With Solved Questions:-2016	1
97	Panwar-Medical Surgical Nursing:-2019	1
98	Harrus N-Nursing Services And Administration:-2014	1
99	WHO-Managing Complications In Pregnancy And Childbirth A Guide For Midwives And Doctors:-2007	1
100	Shanbhag- Pharmacology for Nurses:- 3ed/2023	3
101	Caballero-Nursing Osces: A Complete Guide To Exam Success: 2012	1
102	Chaitra- Textbook of Pathology and Genetics for BSc Nursing Students	10
103	M Singh-A Manual Of Essential Pediatrics:-2ed/2013	3
104	Bowden-oxford Handbook Of Orthopaed Trauma :-2018	1
105	The Washington Manual of Outpatient Medicine	1
106	The Washington Manual of Emergency Medicine	1
107	Collier- Oxford Handbook Of Clinical Specialties:-9ed/2016	1
108	Cunha Antibiotic Essentials	1
109	Lindley-Stroke:-2ed/2017	1
110	LLEWELYN-Oxford Handbook Of Clinical Diagnosis:-3ed/2015	1
111	Manji-Oxford Handbook Of Neurology:-2ed/2018	1
112	WHO-Laboratory Biosafety Manual:-2006	2
113	S Rao-Essentials Of Epidemiology:-2009	2
114	WHO-Heterotrophic Plate Counts And Drinking Water Safety: The Significance Of HPC'S For Water Quality And Human Health:-2005	1
115	Fewtrell-Water Quality: Guidelines, Standards And Health:	1
116	Acha-Zoonoses And Communicable Diseases Common To Man And Animals Vol 1 Bacterioses And Mycoses:-2006	1

117	Acha-Zoonoses And Communicable Diseases Common To Man And Animals Vol 2 Chlamydoses, Rickettsioses And Viroses:-2006	1
118	Acha-Zoonoses And Communicable Diseases Common To Man And Animals Vol 3 Parasitoses:-2006	1
119	Mishra-Occupational Health Management:-2015	2
120	Indrayan-Basic Methods Of Medical Research	1
121	Negi-Methods In Biostatistics:-4ed/2023	1
122	McLachrie-Oxford Handbook Of Clinical Surgery:-4ed/2013	1
123	WHO-Cardiovascular Survey Methods:-2005	1
124	Dhikav-Textbook Of Clinical Research:-2ed/2021	1
125	Beaglehole-Basic Epidemiology:-2006	1
126	Dhikav-Basic And Clinical Epidemiology:-2015	1
127	WHO-International Statistical Classification of Diseases and Related Health Problems ICD-10 3 Vols:-	1
128	Bansal-Bansal'S New Medical Dictionary Eng-Eng:-	1
129	Merck-The Merck Manual Of Diagnosis And Therapy:-19ed/2011	1
130	Modi-A Textbook Of Medical Jurisprudence And Toxicology:-25ed/2015	1
131	KHOPKAR-Skin Diseases And Sexually Transmitted Infections:-7ed/2019	1
132	Pal Medical Genetics:4ed/2020	1
133	Benjamin-Andreoli And Carpenter'S Cecil Essentials Of Medicine:-	1
134	WHO-manual Of Basic 'I techniques For A Health laboratory:-	1
135	WHO-Surgical Care At The District Hospital:-2005	1
136	Sarin-Wong's Essentials of Pediatric Nursing:- 35AE/2023	2
137	Journals	
TOTAL AMOUNT		3,39,000
Amount Chargable (in words)		E.&O.E
Three Lakh Thirty Nine Thousand Only		
		Company's Bank Details
		Bank Name: Mumbai District Central Co-op Bank LTD
		A/c No.: 28110100000490
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 TIN No. : 22521107048
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Maharashtra

City/State/Country : Solapur, Maharashtra (27), India

GSTIN :



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1	AJNER - Asian Journal of Nursing Education and Research (Jan-2023 TO Dec-2023 Print Subscription)	49029020	1	2000.00	2000.00	0.00	2000.00	0.00	2000.00
2	IJNER - International Journal of Nursing Education and Research (Jan-2023 TO Dec-2023 Print Subscription)	49029020	1	2000.00	2000.00	0.00	2000.00	0.00	2000.00
3	IJANM - International Journal of Advances in Nursing Management (Jan-2023 TO Dec-2023 Print Subscription)	49029020	1	2000.00	2000.00	0.00	2000.00	0.00	2000.00
4	JNMR - A and V Pub Journal of Nursing and Medical Research (Jan-2023 TO Dec-2023 Print Subscription)	49029020	1	2000.00	2000.00	0.00	2000.00	0.00	2000.00
5	IJNMR - A and V Pub International Journal of Nursing and Medical Research (Jan-2023 TO Dec-2023 Print Subscription)	49029020	1	2000.00	2000.00	0.00	2000.00	0.00	2000.00

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Sr.No	HSN/SAC	Taxable Value	SGST Rate (%)	SGST Amt	CGST Rate (%)	CGST Amt	IGST Rate (%)	IGST Amt	Total Tax Amt
1	49029020	2000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2	49029020	2000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3	49029020	2000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4	49029020	2000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5	49029020	2000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

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1	AJNER - Asian Journal of Nursing Education and Research (Jan-2024 TO Dec-2024 Print Subscription)	49029020	1	2000.00	2000.00	0.00	2000.00	0.00	2000.00
2	IJNER - International Journal of Nursing Education and Research (Jan-2024 TO Dec-2024 Print Subscription)	49029020	1	2000.00	2000.00	0.00	2000.00	0.00	2000.00
3	IJANM - International Journal of Advances in Nursing Management (Jan-2024 TO Dec-2024 Print Subscription)	49029020	1	2000.00	2000.00	0.00	2000.00	0.00	2000.00
4	JNMR - A and V Pub Journal of Nursing and Medical Research (Jan-2024 TO Dec-2024 Print Subscription)	49029020	1	2000.00	2000.00	0.00	2000.00	0.00	2000.00
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2	49029020	2000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3	49029020	2000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4	49029020	2000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5	49029020	2000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

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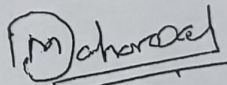
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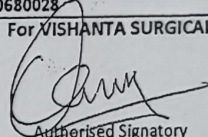
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Sr. No.	ISBN	Description of Goods	Quantity	Rate Per Unit	Amount
/	9788193058794	Dr Georgios Matis-Cranial Nerves Self Assessment Questions:-2022	2	3,495.00	6,990.00
10	9780780000000	Kim-Pain Medicine Pocketpedia:-2011	2	3,973.53	7,947.06
12	9781913088064	Gibbons-A Practical Guide to Kinesiology Taping for Injury Prevention and Medical Conditions:-2ed/2019	2	1,612.92	3,225.84
29	9788131256374	Avers- Daniles & Worthinghams Muscle Testing: Technlques of Manual Examination & Performance Testing:- ISAE/2018	1	3,025.00	3,025.00
30	9788131252956	Misra-Clinical Electroencephalography:-2ed/2018	1	4,555.00	4,555.00
38	9789382219194	Park-Park Textbook of Preventive and Social Medicine:-27ed/2023	1	1,800.00	1,800.00
39	9789354665073	Paul- Ghal Essential Pediatrics:- 10ed/2023	1	1,395.00	1,395.00
40	9788174732897	Panda-Handbook Of Microbiology And Parasitology:-2007	2	225.00	450.00
41	9780199468195	Prabhu-Handbook Of Oral Diseases For Medical Practice:-1ed/2016	1	995.00	995.00
44	9789374736456	Banerjee-Primary Health Care (Concept And Implementation):-2018	1	399.00	399.00
45	9788174733023	Sinha-A Textbook of Environmental Studies	1	249.00	249.00
46	9789374735572	Dhikav-Basic And Clinical Epidemiology:-2015	1	399.00	399.00
47	9788174734495	Mustafa-Research Methodology:-2012	1	299.00	299.00
48	9789374735947	Dhikav-Textbook Of Clinical Research:-2ed/2021	1	385.00	385.00
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52	9788174733221	WHO-Guidelines For Drinking Water Quality Vol 1 Recommendations:2006	1	525.00	525.00
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58	9788174733856	Jain- First Aid and Emergency Care	1	250.00	250.00
59	9788174733771	Anand-Health Economics:Q006	1	395.00	395.00
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62	9780702067402	Glynn-Hutchison's Clinical Methods:-27ed/2017	1	2,235.00	2,235.00
65	9789374736005	Prasad-Essentials of Forensic Medicine and Toxicology:	1	445.00	445.00
66	9789380378985	Simmons-Pharmacology - An Illustrated Review:-2012	5	1,100.00	5,500.00
67	9788181915580	Indumatl- Integrated Textbook of Biochemistry:- 2ed/2023	1	1,695.00	1,695.00
68	9788174732958	Panda-Handbook Of Biochemistry Paperback:-2005	1	215.00	215.00
70	9788131253519	Rajendran-Biochemistry: Practical Manual:- 1ed/2019	1	605.00	605.00

118	9788131264911	Joshi-Physiology Prep Manual for Undgraduate:-7ed/2022	5	955.00	4,775.00
119	9788174733382	Datta - Essentials Of Human Physiology:-2006	1	225.00	225.00
120	9789390709212	Shimpi-clinical Applications Based Questions In Physiology:-2021	2	250.00	500.00
121	9789386480804	Richa Gupta -practical physiology For MBBS:-1ed/2020	3	675.00	2,025.00
122	9788131256930	V Singh - Selective Anatomy Prep manual for UG Vol 1: 2cd 200	3	795.00	2,385.00
123	9788131256947	V Singh - Selective Anatomy Prep manual for UG Vol-2 :-2ed /2020	3	795.00	2,385.00
124	9781604062021	Tannertanis -Physiology- An Illustrated Review:-2011	5	1,100.00	5,500.00
125	9788181915085	Pal- Textbook Histology:- 5ed2022	2	950.00	1,900.00
126	9789374736791	RAMACHANDRA - Review of Medical Physiology:-31ed/2021	5	795.00	3,975.00
127	9788131252994	Khurana-Concise Textbook of physiology:-3ed/2018	4	1,255.00	5,020.00
128	9789374736715	RAMACHANDRA - Textbook Of Medical Pysiology:-1ed/2020	4	1,595.00	6,380.00
129	9789374736784	RAMACHNADRA -Textbook of Practical Physlogy :-1ed/2021	5	595.00	2,975.00
130	9788131257739	Vaz-Guyton And Hall Textbook Of Medical Physiology:-35AE/20220	2	2,330.00	4,660.00
131	9789374735145	Marya-fundamental Of Human physiology:-2012	3	299.00	897.00
132	9789394792937	A K Jain Manual of Practical for MBBS (with Viva Voce):-7ed/2023	2	850.00	1,700.00
133	9789389859188	Venkatesh-Textbook of Medical physiology :-3ed/2020	2	1,895.00	3,790.00
134	9788119336050	A k Jain- Textbook of Physiology 2vols:- 10ed/2023	2	2,095.00	4,190.00
135	9788131265994	Pal- Textbook of Medical Physiology:- 4ed/2022	3	1,915.00	5,745.00
			207		
				Total Amt.	2,82,071.30
				Disc. 15%	42,310.70
				Grand Total	2,39,760.61
Amount Chargeable (In words)			E.&O.E		
Three Lakh Sixty Thousand Seven Hundred And Thlrty Eight Only					
			Company's Bank Details		
			Bank Name: Mumbai District Central Co-op Bank LTD		
			A/c No. : 28110100000490		
			Branch : Goral, Borlvali West, Mumbai 400091		
			IFSC Code : MDCB0680028		
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2) Payment should be made within 30 days otherwise interest @24% will be charged					
3) Goods once sold will not be taken back					

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Inspection Committee Report for Academic Year 2023 – 2024 Details of Library

Faculty : Bsc(Nursing)

Name of College/Institute : Lifeline Institute of Nursing

1	Total Books (Other than Book Bank scheme)	512
2	Last year purchase	512
3	Invoice & payment details	Vishanta Surgical Invoice No-9 Rs. 3,39,000/- Dated 23-12-2023 Vibha Medical Book Center Invoice No. 006529 Rs. 54,212/- Dated 27-08-2023 A & V Publication Invoice No-AV/1605/23-24 Rs.10,000/- Dated 29-01-2024 A & V Publication Invoice No-AV/1895/23-24 Rs. 30-01-2024 Rs.10,000/-
4	List of Journal subscribed year	5 in 2024

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